

**Thursday 26 June: 2pm to 3.30pm**

Southwark Council, 160 Tooley Street, London SE1 2HZ

Conference Rooms G02A and G02B

Clerk: Hayley Furniss

Email: [hayley.furniss@southwark.gov.uk](mailto:hayley.furniss@southwark.gov.uk)

## MEMBERSHIP

| School representatives      |   |          |
|-----------------------------|---|----------|
| Maintained Nursery school   |   |          |
| Helen Rowe                  | Dulwich Wood Nursery School   |          |
| Maintained Primary school   |   |          |
| Susannah Bellingham         | Brunswick Park Primary School   | Comm HT  |
| Kate Wooder                 | Bridges Federation  | Comm HT  |
| Jane O'Brien                | Chair of Governors, Heber Primary School  | Comm Gov |
| Janice Babb                 | HT, St James the Great & St John's Catholic Primary Schools (Federation)                              | VA (RC)  |
| Megan Pacey                 | Chair of Governors, Dulwich Village Church of England Infants' School                                 | VA (CoE) |
| Maintained Secondary school |   |          |
| Catherine May               | St Saviour's & St Olave's School  |          |
| Maintained Special school   |   |          |
| Heidi Tully                 | Tuke School   |          |
| Pupil Referral Unit         |   |          |
| Michael Jarrett             | SILS  |          |
| Academy Primary school      |   |          |
| Haley Foxworthy             | Nexus Education Trust (Senior Education Lead)   |          |
| Vacant                      |   |          |
| Academy Secondary school    |   |          |
| Steve Morrison              | Kingsdale Foundation School   |          |
| James Wilson                | Bacon's College   |          |
| Matt Jones                  | Ark Globe Academy   |          |
| Jessica West                | Ark Walworth Academy  |          |
| Felicity Corcoran           | St Michael's Catholic College   |          |
| Alison Harbottle            | The Charter School East Dulwich   |          |
| Academy Special school      |   |          |
| Steph Lea                   | Spa Education Trust   |          |
| Non-school representatives  |   |          |
| Nicola Howard               | Early year providers (Private and voluntary institutions):<br>1st Place Children's and Parents Centre |          |
| Pia Longman                 | Southwark Diocesan Board of Education – <b>Co-Chair</b>   |          |
| <b>Vacant</b>               | Archdiocese of Southwark Schools'   |          |
| Jane Button                 | 16 to 19 year providers (Principal, Southwark College)  |          |
| Betty Joseph                | Teachers Professional Associations  |          |

## AGENDA

All documents distributed in advance will be taken as read

| Item | Details   |   | Time       |
|------|---|---|------------|
| 1.   | Apologies for absence and to confirm quorum   | Verbal  | 5 minutes  |
| 2.   | Declaration of interests – the Education (Schools Government) Regulations 1989 (as amended) oblige members with a pecuniary interest in a contract or other matter to disclose the fact, to withdraw from the meeting when it is being discussed and not vote on it | Verbal  |            |
| 3.   | Schools' Forum constitution and membership update (Donna-Marie Muir)  | <a href="#">Report</a>                              | 10 minutes |
| 4.   | Minutes of the previous meeting from 20 March 2025 and previous actions   | <a href="#">Minutes</a>                             | 5 minutes  |
| 5.   | Feedback from Subgroups <ul style="list-style-type: none"> <li>- High Needs (HNSG)</li> <li>- Governance Improvement – see Item 6 below</li> <li>- Schools Financial Support Panel – Janice Babb</li> </ul>   | Verbal  | 5 minutes  |
| 6.   | Governance Improvement – concluding report (Donna-Marie Muir)   | <a href="#">Report</a>                              | 10 minutes |
| 7.   | Scheme for Financing Schools 2025-26 (Aron Brown)   | <a href="#">Report</a> and <a href="#">appendix</a> | 5 minutes  |
| 8.   | DSG 2024-25 Outturn report (Aron Brown)   | <a href="#">Report</a>                              | 15 minutes |
| 9.   | School 2024-25 Balances (Aron Brown)  | <a href="#">Report</a>                              | 15 minutes |

| Item | Details  |   | Time       |
|------|--|---|------------|
| 10.  | Updates from Director of Children's Services (or nominated officer)                      | Verbal  | 10 minutes |
| 11.  | Forward plan (included in the below report) – (Hayley Furniss)                           | <a href="#">Report</a><br><a href="#">Dates</a> | 5 minutes  |
| 12.  | Date and draft agenda for next meeting on Thursday 2 October 2025, 2 pm at Tooley Street | As above  |            |
| 13   | Any other business   |   | 5 minutes  |